

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE**

No. 23/11/21 (Date) / 2021-22 / 1048

Date: 23-11-2021

It is certified that an inspection team headed by Dinesh Kr Chop
Assistant Engineer (Name of Officers

with designation) from Public Health Eng Deptt (Name of

Department/Office) inspected the AIS, Kh. No. 526/14, Ganpatpura, Mansarovar
(Name and Address of

the School) on 23/11/21 and found that the AIS

(Name of School) has safe

drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T. Govt.

The above valid for a period of One Year



Secretary

Sunrise Bal Shiksha Samiti
192, Krishna Nagar
Patrakar Colony Road, Mansarovar, JAIPUR

Signature with Seal: सहायक अभियन्ता

Name: जन स्वा. अभि. विभाग

नगर उपखण्ड-एकादश (द.)

Designation: मानसरोवर, जयपुर

To AIS Kh No 526/14

GANPATPURA OPP KHUSI

ENCLAVE A BLOCK MANSAROVER EXT
JAIPUR

(Name & Address of the institution)



Principal
AIS

NO. 526/14, GANPATPURA,
ENCLAVE, BLOCK-A,
MANSAROVER EXT. JAIPUR-302020

OFFICE OF THE CHIEF CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT LABORATORY, GANDHI NAGAR, JAIPUR
REPORT OF THE CHEMICAL EXAMINATION OF WATER

No: Lab/Sup.Chem. (HM) / Jaipur (City) /2021-2022/ **8768**

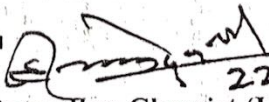
Date: **22/11/2021**

To,
 The Secretary,
 AIS, Kh. No. 526/14, Ganatpura,
 Block-A, mansarovar-Extn.,
 Jaipur -302020
 Date of Receipt: 17.11.2021


The Sample was not Collected
 by this Laboratory Not Valid for water
 quality Legal Cases

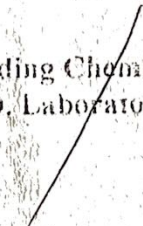
| Particulars | | | TW AIS, Kh. No. 526/14, Ganatpura, Block-A, mansarovar- Extn., Jaipur |
|------------------------------------|--------------------------------------|--|---|
| | value as per I.S.:10500/2012 | | |
| Village / Town | Requirement (Acceptable Limit) | Permissible Limit in the absence of Alternate Source | Jaipur |
| Date of Collection | | | 17-11-2021 |
| Lab. Sample No. | | | P-47/ |
| 1. pH | 6.5-8.5 | 6.5-8.5 | 7.40 |
| 2. Turbidity (NTU) | 1 | 5 | Nil |
| 3. Colour (Hazen units) | 5 | 15 | None |
| 4. Odour | Un Objectionable | | U.O. |
| 5. Total Alkalinity(as CaCo3) mg/l | 200 | 600 | 110 |
| 6. Total Hardness (as CaCo3) mg/l | 200 | 600 | 140 |
| 7. Calcium (as Ca) mg/l | 75 | 200 | 24 |
| 8. Magnesium (as Mg) mg/l | 30 | 100 | 19 |
| 9. Chloride (as Cl-) mg/l | 250 | 1000 | 50 |
| 10. Nitrates (as NO3-)mg/l | 45 | 45 | 41 |
| 11. Sulphate (as SO4-2) mg/l | 200 | 400 | 30 |
| 12. Total Dissolved Solids.mg/l | 500 | 2000 | 350 |
| 13. Fluoride mg/l | 1.00 | 1.5 | 0.72 |
| 14. Iron mg/l | 1.0 | No Relaxation | Nil |
| 15. Arsenic mg/l | 0.01 | No Relaxation | Nil |

Remark:- 1. All chemical parameters except pH are in mg/L
 2. Tested Results Relate only to The Samples send by you


 22/11/21
 Superintending Chemist (Heavy Metal)
 P.H.E.D. Laboratory, Jaipur
 Date: -

No: Lab/Sup.Chem. (HM) / Jaipur (City) /2020-2021/
 Copy to:-
 1. The Chief Chemist, PHED Raj. Jaipur


Secretary
Sunrise Bal Shiksha Samiti
 192, Krishna Nagar
 Patkar Colony Road, Mansarovar, JAIPUR


 Superintending Chemist (Heavy Metal)
 P.H.E.D. Laboratory, Jaipur


Principal
AIS

KHANNA NO. 526/14, GANPATPURA,
 KRISHNA NAGAR, ENCLAVE, BLOCK-A,
 MANSAROVAR EXT. JAIPUR-302020



OFFICE OF THE CHIEF CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT, CENTRAL LABORATORY
Gandhi Nagar (Near Reserve Bank Quarters), Rajasthan, Jaipur - 302 015
REPORT OF THE BACTERIOLOGICAL EXAMINATION OF WATER

No: Lab/Bact/2021-22/ 8766

Dated 22/11/2021

The sample was not collected
in this Laboratory.

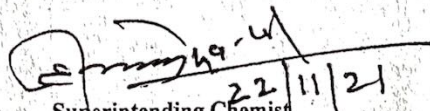
To
The Secretary,
AIS, Kh. No. 526-14, Ganpatpura,
Block-A, Mansarovar-Extn.,
Jaipur-302020

Not valid for Water
Quality Legal Case.

Reference : - Your Application on dated 16.11.2021
GRN NO. : -55524905 Paid on Date 17.11.2021

Distt: Jaipur
Tehsil: Jaipur
Name of Sample Taker :- Sh. Ramavtar Sharma


| Sample No. | Date of Collection | Date of Examination | Residual Chlorine mg/l | Area | Particulars of Samples | Coliform Organisms MPN/100 ml | E-Coli Organism (MPN) | Remarks (Satisfactory/ Unsatisfactory) |
|--------------|--------------------|---------------------|------------------------|------------|--|-------------------------------|-----------------------|--|
| P:35 2418 | 17.11.2021 | 17.11.2021 | — | Mansarovar | TW, AIS, Kh. No. 526-14, Ganpatpura, Block-A, Mansarovar-Extn., Jaipur | Nil | Nil | Satisfactory |


Superintending Chemist
PHED, Laboratory, Jaipur
Dated: 22/11/21

No: Lab/Bact/2021-22/
Copy to:
1. The Chief Chemist, PHED, Rajasthan, Jaipur


Secretary
Sunrise Bal Shiksha Samiti
192, Krishna Nagar
Patel Colony Road, Mansarovar, JAIPUR

Superintending Chemist
PHED, Laboratory, Jaipur
Dated:


Principal
AIS

KHACRA NO. 526/14, GANPATPURA,
HUSHI, ENCLAVE, BLOCK-A,
MANSAROVAR EXT. JAIPUR-302020